

City of Woodcreek City Council Workshop
March 12, 2019; 2:00 p.m.
Woodcreek, Texas
Notice of Agenda

This notice, as amended, is posted pursuant to the Texas Open Meetings Act (Vernon's Texas Codes Ann. Gov. Code Chapter 551). The Woodcreek City Council will hold a Council Workshop on March 12, 2019, at 2:00 p.m. at Woodcreek City Hall, 41 Champions Circle, Woodcreek, Texas at which time the following items will be discussed:

- 1. Call Workshop to Order**
- 2. Roll Call**
- 3. Discussion on the City of Woodcreek Policies for Conduct of Elected and Appointed Officials**
- 4. Adjourn**

Attendance by Other Elected or Appointed Officials:

It is anticipated that members of other city board, commissions and/or committees may attend the workshop in numbers that may constitute a quorum of the other city boards, commissions and/or committees. Notice is hereby given that the workshop, to the extent required by law, is also noticed as a workshop of the other boards, commissions and/or committees of the City, whose members may be in attendance. The members of the boards, commissions and/or committees may participate in discussions on the same items listed on the agenda, which occur at the workshop, but no action will be taken by such in attendance unless such item and action is specifically provided for on an agenda for that board, commission or committee subject to the Texas Open Meetings Act.

The City of Woodcreek is committed to compliance with the Americans with Disabilities Act. Reasonable modifications and equal access to communications will be provided upon request. Please call the City Secretary's Office at 512-847-9390 for information. Hearing-impaired or speech disabled persons equipped with telecommunications devices for the deaf may call 7-1-1 or may utilize the statewide Relay Texas program at 1-800735-2988.

Pursuant to Section 30.07, Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly.

I certify that the above notice was posted on the 7th day of March 2019 at 3:30 p.m.

By: 
Brenton B. Lewis, City Manager