

View IDS

512-847-2202

Public
Notice

Public
Notice

Public
Notice

Invitation to Bid – City of Woodcreek Residential Streets Chipseal

Sealed bids are invited for the City of Woodcreek Residential Streets Chipseal, defined in the Contract Documents. The Project is generally described as an asphalt level up and chip seal of nine (9) residential streets Canyon Circle, Woodridge Circle, Woodview Court, Garrison Trail, Tremont Trace, Overbrook Court, Country Lane, Country Court, and Wildwood Circle and one (1) add alternate for Wilson Circle, west of Spalding Circle, for approximately 1.0 mile in the City of Woodcreek.

Sealed bids in duplicate will be received at the City of Woodcreek at 41 Champions Circle, Woodcreek, TX 78676 Attn: City Secretary by 1:00 p.m. on Wednesday, March 15, 2023.

Procedures for submitting bids, bidder qualifications, other pertinent information are contained in the Instructions to Bidders and corresponding Contract Documents. The City reserves the right to reject any or all bids.

A non-mandatory pre-bid conference will be held at the City of Woodcreek at 41 Champions Circle, Woodcreek, TX 78676 at 1:00 p.m., local prevailing time, on Monday, February 27, 2023. All questions should be submitted by 5:00 p.m. on Friday, March 10, 2023 via CivCast at

<https://www.civcastusa.com/project/63e51db6e5c396435c651e43/s> ummary or to Ryan Thomas, P.E. at RThomas@KFriese.com, (512) 38-1784 fax.

Project Manual documents are available online via CivCast at <https://www.civcastusa.com/project/63e51db6e5c396435c651e43/s> ummary or Ryan Thomas, P.E. at RThomas@KFriese.com (512) 18-5853, or at the City of Woodcreek at 41 Champions Circle, Woodcreek, TX 78676.

Public
Notice

Public
Notice

Public
Notice

REQUEST FOR PROPOSALS CITY OF DRIPPING SPRINGS, TEXAS Request for Proposal Number 2023

PUBLIC NOTICE

Notice is hereby given that the City of Dripping Springs, Texas is soliciting Proposals for "Building Inspection and Plan Review services".

Sealed Proposals marked "BUILDING INSPECTION AND PLAN REVIEW SERVICES" must be submitted in one (1) original, two (2) copies, and one (1) electronic copy (in PDF format) on CD or